# **Kentucky Companies**

Some Kentucky companies have financial assistance for higher education. For many of their programs, eligibility is restricted to their own employees and/or their dependents.

Companies and employers are asked each year to provide KHEAA with descriptions of programs they administer. Included in this section is information from those who responded.

State Government

**Federal Government** 

**Public Universities** 

Private Colleges, Universities, and Seminaries

Two-Year Public Colleges

Degree-Granting Proprietary Schools

Nondegree-Granting Proprietary Trade Schools

**Kentucky Companies** 

Kentucky Organizations

# APSC Foundation for Education & Research, Inc.

Contact: Scholarship Coordinator, APSC Foundation for Education & Research, Inc., 102 Enterprise Drive, Frankfort, KY 40601, telephone (502) 695-8899, fax (502) 695-9912, Web site www.apscnet.com

## Scholarships/Loans

# American Pharmacy Services Corporation (APSC) Scholarship/Loans

Eligibility: Must have successfully completed the requirement of a pre-pharmacy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential, and the recommendations presented with the application.

**Award:** Up to \$1,500 each semester; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds will be payable on a per semester basis.

Number: Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

# Accu-Tax

*Contact:* Betty M. Conley, George Rogers Clark High School, 620 Boone Avenue, Winchester, KY 40391, telephone (859) 744-6111

## **Scholarships**

# Accu-Tax Scholarship

*Eligibility:* Must be a George Rogers Clark High School graduating senior, have a minimum 3.0 GPA, and major in accounting.

Award: Varies Number: 1

# Alexander and Royalty

# **Funeral**





Contact: Lee F. Sanders, Co-owner, Alexander and Royalty Funeral Home, P.O. Box 253, 304 East Lexington Street, Harrodsburg, KY 40330, telephone (859) 734-3361, e-mail lee@alexanderandroyalty.com, Web site www.alexanderandroyalty.com

#### **Scholarships**

# Alexander and Royalty Funeral Home Scholarship

*Eligibility:* Must be a Burgin High School or Harrodsburg High School graduating senior.

Award: \$1,000

*Number:* 2; 1 to Burgin High School and 1 to Harrodsburg High School *Contact:* Guidance counselor at Burgin High School or Harrodsburg High School

# Bro. Marcus and Josephine Prather Memorial Scholarship

*Eligibility:* Must be a Mercer County High School graduating senior.

**Award:** \$1,000 **Number:** 1

# **Arch Environmental**

# Equipment,

Inc.



Contact: Shirley Hudson, Arch Environmental Equipment, Inc., P.O. Box 1760, Paducah, KY 42002-1760, telephone (270) 898-6821, e-mail shirley@aeec.com

# **Scholarships**

# Arch Environmental Academic Scholarship

*Eligibility:* Must be a Reidland High School graduate. Based on GPA and financial need.

Award: \$1,000 each year for 4 years

Number: 1

# Michael Heltsley Memorial Scholarship

*Eligibility:* Must be a Reidland High School graduate. Based on GPA, musical ability, or musical connection and financial need.

Award: \$1,000 each year for 4 years Number: 1

# Ashland Inc.



Contact: Daryl Love, Ashland Inc., P.O. Box 391, Covington, KY 41012-0391, e-mail ashland@ashland.com, Web site www.ashland.com/community/ scholprogram.html

## **Scholarships**

#### Ashland Scholars Scholarship

Eligibility: Must be the child of an

Ashland Inc. employee. Award: \$2,000

Number: 20

Deadline: January 31

# Contact: Guidance counselor at each

# **Scholarships**

BAPTIST HOSPITAL NORTHEAST

# **Baptist Hospital Northeast Volunteer Association Scholarship**

Eligibility: Must be a graduating senior; interested in pursuing a career in a medical field; and a resident of Henry, Oldham, or Trimble County.

Award: \$2,000 Number: 3 Deadline: April 1

**Baptist** 

Hospital

**Northeast** 

eligible high school

## **Best**

## Western

Contact: Betty M. Conley, George Rogers Clark High School, 620 Boone Avenue, Winchester, KY 40391, telephone (859) 744-6111

# **Scholarships**

#### Best Western Scholarship

Eligibility: Must be a George Rogers Clark High School graduating senior, have a minimum 3.0 GPA, and demonstrate financial need.

Award: Varies Number: 4

# **Bank of Jamestown**

# Beringer

# Drug

# Center

# Blue Grass Energy



Contact: Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, telephone (270) 866-3341, e-mail aemerson@russell.k12.ky.us

#### **Scholarships**

# Bank of Jamestown **Academic Scholarship**

Eligibility: Must be a Russell County High School graduating senior and plan to attend a 2- or 4-year college or univer-

sity.

Award: \$250 Number: 1 **Deadline:** Spring Contact: Beringer Drug Center, P.O. Box 990, Warsaw, KY 41095, telephone (859) 567-4601

#### **Scholarships**

# **Beringer Drug Center Annual Scholarship**

Eligibility: Must be a Gallatin County resident, have a 3.0 GPA on a 4.0 scale, and desire to go into a health profession.

**Award:** \$600 Number: 1

Deadline: March 31

Contact: Tony Warren, Manager, Community and Public Relations, Blue Grass Energy, P.O. Box 990, Nicholasville, KY 40340-0990, telephone (859) 885-2104, e-mail tonyw@bgenergy.com,

#### **Scholarships**

Web site www.bgenergy.com

# **Blue Grass Energy Academic Scholarship**

Eligibility: Must be a high school senior, be a customer of Blue Grass Energy, have a minimum 3.0 GPA on a 4.0 scale, be active in school and community activities, demonstrate financial need, and complete an application form and handwritten request.

Award: \$1,000 Number: 10 Deadline: March 1

# **Washington Youth Tour**

*Eligibility:* Must be a customer of Blue Grass Energy, be a high school junior who is active in school and community activities, and complete an application and take-home exam.

Award: All-expense-paid tour of Wash-

ington, D.C.

Number: 10

Deadline: March 1

# **Bluegrass**



Cellular, Inc.

Contact: Guidance counselor at eligible high schools or Marketing Manager, Bluegrass Cellular, Inc. P.O. Box 5012, Elizabethtown, KY 42702, telephone (270) 769-0339 or (800) 928-2355, e-mail custsvc@blue.net, Web site www.bluegrasscellular.com

# **Scholarships**

#### Bluegrass Cellular Inc. Scholarship

Eligibility: Must attend a high school within the company's 34-county home coverage area, have a parent or guardian who is a current Bluegrass Cellular customer who has received service for a minimum of 12 months, have a minimum 2.5 GPA at the time of the application; and submit a 1-page essay, high school transcript, and 3 letters of recommendation. Applicant cannot be an employee or an immediate family member of individuals who are employed with Bluegrass Cellular, Inc. Bluegrass Network, LLC, or any Bluegrass Cellular authorized agent.

Award: \$500

**Number:** 15 (5 per rural service area)

Deadline: April 7

# Boneal,





Contact: C.J. Bailey, Director of Marketing and Personnel, Boneal, Inc., P.O. Box 49, Highway 460, Means, KY 40346, telephone (606) 768-3620, e-mail cjbailey@boneal.com, Web site www.boneal.com

## **Scholarships**

# **Boneal Scholarship**

*Eligibility:* Must be a Menifee County school system student (including home school), have a minimum 3.5 GPA, submit a formal letter of application, and interview with Boneal Management Team.

**Award:** \$10,000; must schedule an annual post-award mentor session with management team for 4-year duration of scholarship for yearly renewal of award

Number: 1

Deadline: Late March

# **Bourbon**

# Community

# Hospital



Contact: High school guidance counselor in Bourbon County or Human Resources Manager, Bourbon Community Hospital, #9 Linville Drive, Paris, KY 40361, telephone (859) 987-3600

#### **Scholarships**

# **Physicians Memorial Scholarship**

*Eligibility:* Must be a high school senior from Bourbon County who plans to major in a medical-related field. Based on academic achievement, ex-

tracurricular activities, field of study, evidence of motivation, and financial

need. **Award:** \$1,000 **Number:** 1

Deadline: First week of May

# Burger

# King



*Contact:* High school guidance counselor, Web site www.bkscholars.csfa.org

## **Scholarships**

# **Burger King Scholars Scholarship**

*Eligibility:* Must have a 2.5–3.5 GPA; work an average of 15 hours per week, 40 weeks per year; demonstrate participation in community service and/or cocurricular activities; demonstrate financial need; and plan to enroll in a post-secondary institution.

Award: \$1,000

Number: 1,500 nationwide

# CSX

# Corporation



Contact: RASP Scholarship Service, P.O. Box 5151, Richmond, VA 23220-8151, telephone (804) 282-0337

# **Scholarships**

# **CSX Scholarship**

*Eligibility:* Must be the child of a CSX employee, take the PSAT during junior year, and have a minimum 2.5 GPA.

Award: \$1,000 Number: Varies Deadline: May 1

# Cagle's-Keystone

# **Foods**



CAGLE'S-KEYSTONE FOODS, LLC "Partners in Progress"



*Contact:* Guidance Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, telephone (606) 348-8607

## **Scholarships**

## Cagle's-Keystone Foods Scholarship

*Eligibility:* Must be a Wayne County High School senior athlete, have a minimum 2.5 GPA, and demonstrate financial need. May be used at 2- or 4-year college and technical school.

Award: \$1,000

Number: 2; 1 male, 1 female

Deadline: April 25

#### Caldwell

# County

# Hospital

*Contact:* Human Resource Director, Caldwell County Hospital, P.O. Box 410, Princeton, KY 42445, telephone (270) 365-0300

#### **Scholarships**

# Caldwell County Hospital Scholarship

*Eligibility:* Must be a Caldwell County High School graduating senior and be pursing a degree in nursing, medical laboratory technologist, or radiologic technologist at a local college or technical college.

Award: \$3,000 - \$6,500

Number: 8
Deadline: April

# Casey

# County

# **News**

*Contact:* Scholarship Coordinator, The Casey County News, P.O. Box 40, Liberty, KY 42539, telephone (606) 787-7171

## **Scholarships**

#### **Burkhard Berea Scholarship**

Eligibility: Must be a resident of Casey County; a graduate of Casey County High School; plan to attend Berea College and be eligible to attend under Berea's academic and income guidelines; and submit a written letter with qualifications, career plans, and goals, and letters of commendation and recommendation from teachers or others knowledgeable of the student's ability, need, and character.

Award: \$500 Number: 1 Deadline: March 1

# **Central Kentucky**

#### **Federal**



# Savings Bank

*Contact:* Scholarship Coordinator, Central Kentucky Federal Savings Bank, 208 Lexington Street, Lancaster, KY 40444-1131, telephone (859) 792-3368

#### **Scholarships**

# Central Kentucky Federal Savings Bank Scholarship

*Eligibility:* Must be a Garrard County High School graduating senior, have a minimum 2.5 GPA, demonstrate financial need, and plan to enroll in a post-

secondary institution upon graduation. *Award:* \$2,000, each year for 4 years

Number: 1

Deadline: April 30

# Chick-fil-A Inc.



**Contact:** Operator or Franchisee of any Chick-fil-A Inc. store location

# **Scholarships**

# Chick-fil-A Inc. Leadership Scholarship

*Eligibility:* Must be a current Chickfil-A employee, enroll in college, be active in school and community, and possess leadership qualities and skills.

Award: \$1,000 Number: Varies

#### Clark



# Energy

# Cooperative

*Contact:* Lois Hatton, Clark Energy Cooperative, 2640 Iron Works Road, P.O. Box 748, Winchester, KY 40392-0748, e-mail lhatton@clarkenergy.com

#### **Scholarships**

# Clark Energy Citizen Scholar Scholarship

Eligibility: Applicant or his/her parent or guardian must be a customer of Clark Energy Cooperative, be at least a senior in high school (no upper age limit), attend or plan to attend an accredited college or vocational school, and have a minimum 2.5 GPA. Based on 50% essay, 30% school and community in-

volvement, and 20% scholastic achieve-

ment.

Award: \$1,000 Number: 16

Deadline: March 14

# **Commercial Bank** of Grayson



Contact: Guidance counselor at each eligible high school or Web site www.cbgrayson.com

# **Scholarships**

# **Commercial Bank of Grayson Scholarship**

Eligibility: Must be an East Carter County High School or West Carter County High School graduating senior. Award: \$2,000 each year for 4 years

Number: 2; 1 at each school

Deadline: Varies; check with high

school guidance counselor

#### Commonwealth

#### Credit



Union

Contact: Andrea Hayes, Commonwealth Credit Union, 417 High Street, Frankfort, KY 40601, telephone (502) 564-4775 or (800) 228-6420, e-mail ahayes@cwcu.org, Web site www.ccuky.org.

# **Scholarships**

# **Commonwealth Credit Union Scholarship**

Eligibility: Must be a graduating high school senior; a member of the Commonwealth Credit Union; and accepted as an incoming freshman at an accredited college, university, or trade school.

Award: \$4,000 Number: 1

Deadline: March 29

# Community

# Trust Bank



# (Campbellsville)

**Contact:** Diane Rogers or Dana Young, Taylor County High School, 300 Ingram Avenue, Campbellsville, KY 42718, telephone (270) 789-2620 or Mitzi Coyle, Campbellsville High School, 230 West Main, Campbellsville, KY 42718, telephone (270) 465-8899, e-mail mcoyle@cville.k12.ky.us

## **Scholarships**

# "What My Community Means to Me" Essay Contest Scholarship

Eligibility: Must be a graduating senior from 1 of several area high schools. Based on essay entries.

Award: \$500; payable to college or

technical school

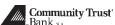
**Number:** 1 for each of several area high

schools

Deadline: March 15

# Community

# Trust Bank



# (Versailles)

Contact: Derby Akers, Woodford County High School, 180 Frankfort Street, Versailles, KY 40383, telephone (859) 873-5434, ext. 232, e-mail dakers@woodford.k12.ky.us

## **Scholarships**

# **Community Trust Bank Senior Essay Award Contest Scholarship**

Eligibility: Must be a Woodford County High School graduating senior and submit an essay.

Award: \$500 Number: 1

Deadline: April 15

# Connelly,

# Kaercher

# & Stamper

Contact: Brad Weston, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, telephone (502) 485-8248, Web site www.jefferson.k12.us/schools/ high/fairdale.html.

#### **Scholarships**

# Connelly, Kaercher & Stamper Scholarship

Eligibility: Must be a Fairdale High

School graduating senior.

Award: \$1,000 Number: 1

# The Courier-Journal

# The Courier-Journal



*Contact:* Unless otherwise noted, The Courier-Journal Credit Union, 525 West Broadway, Louisville, KY 40202, telephone (502) 582-4530

#### Loans

# Credit Union Low-Cost Educational Loan

*Eligibility:* Must be an employee of The Courier-Journal using funds for his/her child's higher education.

Award: For graduate degrees—50% of total charges for tuition, books, fees, and room and board up to \$5,000. For associate degrees and trade and technical schools—50% of total charges for tuition, books, fees, and room and board up to \$2,000. Maximum allowable outstanding balance is \$10,000.

Deadline: June 1

# **Scholarships**

# Gannett Foundation/Madelyn P. Jennings Scholarship

Eligibility: Must be a full-time undergraduate student at an accredited 2-year community college or a 4-year college or university. Must be a child of a full-time employee of Gannett Co., Inc., on the date of the student's application and at the time the award is granted. Student may enter competition by taking the PSAT/National Merit Scholarship Qualifying Test in October of junior year in high school and filing an application form with the Gannett Foundation.

Award: \$3,000; 1-time award Number: 12 each year

Deadline: January of applicant's junior

year of high school

*Contact:* Benefits Manager, The Courier-Journal, 525 West Broadway, P.O.

Box 740031, Louisville, KY 40202-7431, telephone (502) 582-4186

# Cox

#### Outdoor

# **Advertising**

Contact: Mark Browning, Counselor, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040, telephone (859) 654-3355, e-mail mbrownin@pendleton.k12.ky.us

## **Scholarships**

# Christopher Cox Memorial Scholarship

*Eligibility:* Must be a Pendleton County High School senior, have participated on the basketball team for 2 years, and plan to major in business or public relations.

Award: \$250 Number: 1 Deadline: May

# Cumberland

#### Lake

# Shell

Contact: Guidance Counselor, Pulaski County High School, 511 East University Drive, Somerset, KY 42503, telephone (606) 678-5874; Somerset High School, 301 College Street, Somerset, KY 42501, telephone (606) 678-4721; or Southwestern High School, 1765 WTLO Road, Somerset, KY 42503, telephone (606) 678-0582

#### **Scholarships**

#### **Ray Correll Scholarship**

Eligibility: Must be a Pulaski County

graduating senior and have demonstrated positive characteristics in academics, athletics, and Christian leadership.

Award: \$1,500

Number: 2; 1 male, 1 female

*Deadline:* April 15

# Cumberland

# **Security Bank**

# and Maroon

# **Financial Center**

Contact: Guidance Counselor, Pulaski County High School, 511 East University Drive, Somerset, KY 42503, telephone (606) 678-5874 or Somerset High School, 301 College Street, Somerset, KY 42501, telephone (606) 678-4721

# **Scholarships**

# **Banking and Financial Services Scholarship**

*Eligibility:* Must be a Pulaski County graduating senior and take 1 year of banking and financial services.

**Award:** \$500 **Number:** 1

Deadline: February 12

#### Cumberland

# **Valley**

#### **Electric**

**Contact:** High school guidance counselor in the service area

# **Scholarships**

# **Cumberland Valley Electric Scholarship**

*Eligibility:* Must be a graduating senior from the Cumberland Valley Electric service area; plan to enroll in an

accredited college, university, or vocational-technical school; and submit a high school transcript. Based on ACT score, cumulative GPA, applicant's curriculum, financial need, extracurricular activities, and community and work activities.

Award: \$1,000

*Number:* 5; 1 to be awarded to the winner from each school in the Cumberland Valley Electric service area

**Deadline:** April 15

# Dixon

# **Bank**

*Contact:* Guidance Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, telephone (270) 639-5092, e-mail ccollins@webster.k12.ky.us

# **Scholarships**

#### **Dixon Bank Scholarship**

*Eligibility:* Must be a Webster County High School graduating senior and submit a 200- to 250-word essay.

Award: \$500 Number: 1 Deadline: April 14

#### Dow

# **Corning**

Contact: Sheree Richter, Counselor, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, (502) 732-7075, e-mail srichter@carroll.k12.ky.us

## **Scholarships**

#### Fast Start Scholarship

*Eligibility:* Must be a minority student and major in chemical technology at Jefferson Community College.

**Award:** Tuition and books for associate

degree
Number: 3
Deadline: May 1

# Elkhorn-Hazard

#### Coal Land

# Corporation

*Contact:* Saranell Caudill or Roy Crawford, Elkhorn-Hazard Coal Land Corporation, P.O. Box 929, Whitesburg, KY 41858-7474, telephone (606) 633-2226

#### **Scholarships**

# Roy Crawford Memorial Scholarship

Eligibility: Must be a resident of Letcher County. Preference given to students who major in any field beneficial to the coal industry and plan to live and work in eastern Kentucky after graduation. Based on academic achievement, character, and financial need.

**Award:** \$500 awarded each fall and spring semester

Number: 3

**Deadline:** Approximately last working day of July and December for respective semesters

# **Ephraim**

# **McDowell**



#### Health

Contact: Linda Tillman, Ephraim McDowell Regional Medical Center, 217 South Third Street, Danville, KY 40422, telephone, (859) 239-1208, e-mail ltillman@emhealth.org

## **Scholarships**

# **Sherry Colleen Durbin Memorial Scholarship**

Eligibility: Must be a graduating senior from Danville High School or Boyle County High School; be accepted into an accredited school within the Commonwealth of Kentucky; and pursue a degree in nursing, physical therapy, or occupational therapy.

**Award:** Varies **Number:** Varies

Deadline: Varies; applications are avail-

able in March

# **Ephraim McDowell Health Allied Health Scholarship**

*Eligibility:* Must be a Kentucky resident and major in pharmacy, registered nursing, radiologic technology, physical therapy, occupational therapy, surgical technology, or laboratory technology.

**Award:** \$1,000 maximum each semester; tuition and books only

Number: Varies

**Deadline:** Varies; applications are available in June (fall semester) and Novem-

ber (spring semester)

**Eye Care** 

Center of

**Eddyville** 

*Contact:* Ruth Palmiter, Lyon County Junior/Senior High School, 209 Fairview Avenue, Eddyville, KY 42038, telephone (270) 388-9715, ext. 111, e-mail rpalmiter@lyon.k12.ky.us

## **Scholarships**

# Eye Care Center of Eddyville Scholarship

Eligibility: Must be a Lyon County High School graduating senior and submit an application and 150-word essay. Preference given to a student planning to major in science or math.

Award: \$250 Number: 1 Deadline: April 1

#### **Eye Center**

# of the

# **Bluegrass**

*Contact:* Betty M. Conley, George Rogers Clark High School, 620 Boone Avenue, Winchester, KY 40391, telephone (859) 744-6111

#### **Scholarships**

# Eye Center of the Bluegrass Physicians Scholarship

*Eligibility:* Must be a George Rogers Clark High School graduating senior, have a minimum 3.0 GPA, be a pre-med major, and demonstrate school/community service.

Award: Varies Number: 1

## **Fairdale**

# **Animal**

# **Clinic**

Contact: Brad Weston, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, telephone (502) 485-8248, Web site www.jefferson.k12.us/schools/high/fairdale.html.

# **Scholarships**

# Fairdale Animal Clinic Scholarship

*Eligibility:* Must be a Fairdale High School graduating senior.

Award: \$500 Number: 1

## **Fairdale**

#### Pic-Pac

Contact: Brad Weston, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, telephone (502) 485-8248, Web site www.jefferson.k12.us/schools/high/fairdale.html.

#### **Scholarships**

# Fairdale Pic-Pac

*Eligibility:* Must be a Fairdale High School graduating senior.

**Award:** \$500 **Number:** 1

## **Farmers and**

# **Traders Bank**

*Contact:* Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

## **Scholarships**

# Farmers and Traders Bank Scholarship

Eligibility: Must be a Wolfe County

High School senior. *Award:* \$500 *Number:* 1

Deadline: 5 working days prior to date

of graduation

# **The Farmers**

#### Bank



*Contact:* Wanda B. Tate, Breckinridge County High School, P.O. Box 10, Harned, KY 40144, telephone (270) 756-2149

#### **Scholarships**

## The Farmers Bank Scholarship

*Eligibility:* Must be a Breckinridge County High School senior and a resident of Breckinridge County.

Award: \$5,000 Number: 1 Deadline: April 15

#### **Farmers**

# **Bank**

# of Milton

**Contact:** Guidance counselor at each eligible high school

## **Scholarships**

# Farmers Bank of Milton Scholarship

*Eligibility:* Must be a high school senior and resident of Trimble County.

**Award:** \$1,250 **Number:** 1

# Farmers Bank of Milton Scholarship

*Eligibility:* Must be a high school senior and resident of Carroll County.

**Award:** \$1,000 **Number:** 1

#### **Farmers**

# **Deposit**

# **Bank**

Contact: David Linton, Counselor, Eminence Independent School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019, telephone (502) 845-5427, ext. 2214, or Bill Covington, Farmers Deposit Bank, 5230 South Main, P.O. Box 126, Eminence, KY 40019, telephone (502) 845-5639

# **Scholarships**

#### Farmers Deposit Bank Scholarship

*Eligibility:* Must reside in Henry County and have a 3.0 GPA. No bank or school employee is eligible.

Award: \$2,500 Number: 1 Deadline: April 30

#### **Farmers**

#### **National**

# **Bank**



Contact: Guidance counselor or Farmers National Bank Scholarship Coordinator, 107 North Court Street, Scottsville, KY 42164, telephone (270) 237-3141

## **Scholarships**

# FNB Award of Excellence for Business Scholarship

Eligibility: Must be a graduating senior of any Allen County or Warren County high school, be pursuing a business or business-related major, and demonstrate academic and extracurricular achievement.

**Award:** \$1,000 **Number:** 2

Deadline: March 26

# **Farmers Rural**

## **Electric**

# Cooperative

*Contact:* Bobby E. White, Farmers Rural Electric Cooperative, P.O. Box 1298, Glasgow, KY 42142

#### **Scholarships**

#### **College Scholarship**

Eligibility: Must be a graduating senior in good standing whose parent/guardian is a member of and receives electric service from Farmers Rural Electric Cooperative at his/her principal residence, receive a favorable recommendation from high school guidance counselor, be interviewed by Farmers Rural Electric Cooperative, and submit an es-

say on a topic relating to electricity and assigned by Farmers Rural Electric Cooperative. Based on merit without regard to financial need. Children of directors and employees are not eligible.

**Award:** \$1,000 **Number:** 7

Deadline: March 15

# Fifth Third Bank/

# NBC 14 (WFIE-TV)





*Contact:* Guidance counselor at appropriate school

# **Scholarships**

# **Leadership Scholars Scholarship**

Eligibility: Must be a Daviess County High School, Dawson Springs High School, Hancock County High School, Hopkins County Central High School, McLean County High School, Muhlenberg North High School, Muhlenberg South High School, North Hopkins High School, Ohio County High School, Owensboro Catholic High School, Owensboro High School, Providence High School, Trinity High School (Whitesville), Union County High School, or Webster County High School student. Recipients will be judged on artistic and creative ability, community service, academic achievement, obstacles overcome, athletic achievement, objectives achieved, life goals and interests, leadership qualities, quality of character, and activities outside the classroom.

Award: \$1,000 Number: 16

Deadline: March 18

#### First Lancaster

#### **Federal**

# Savings

Contact: Linda Rudolph, Garrard County High School, 304 West Maple Avenue, Lancaster, KY 40444, telephone (859) 792-2146, e-mail lrudolph @garrard.k12.ky.us

# **Scholarships**

# First Lancaster Federal Savings Scholarship

*Eligibility:* Must be a Garrard County High School senior and attend an accredited school. Based on achievement, community involvement, financial need, and personal interview.

**Award:** \$8,000; \$2,000 each year for 4 years

Number: 1

Deadline: Varies with school ending

date

#### **First**

#### **National**

# **Bank**

Contact: Guidance counselor at any Kenton County participating high school

# **Scholarships**

#### Harry Lowe Memorial Scholarship

*Eligibility:* Must be a Kenton County resident, have a minimum 3.0 GPA, and demonstrate financial need.

**Award:** \$1,000 **Number:** 1

Deadline: March 31

# **First National**

#### Bank of

## **Manchester**

Contact: Scholarship Coordinator, First National Bank of Manchester, 120 Town Square, Manchester, KY 40962, telephone (606) 598-6111

## **Scholarships**

# First National Bank of Manchester Scholarship

Eligibility: Must be a Clay County High School graduating senior; submit two letters of recommendation, copy of high school transcript, and essay; have a "C" average or higher; have a good high school attendance record; and take the SAT or ACT. Student cannot be an immediate family member of a bank employee.

Award: \$1,500 Number: 1

Deadline: April 19

#### **First National**

#### Bank of

# **Russell Springs**

Contact: Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, telephone (270) 866-3341, e-mail aemerson@russell.k12.ky.us

#### **Scholarships**

# First National Bank of Russell Springs Academic Scholarship

*Eligibility:* Must be a Russell County High School graduating senior and demonstrate academic success and financial need.

Award: \$1,000 Number: 1 Deadline: Spring

## First Southern

## **National**

# **Bank**

*Contact:* Guidance Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, telephone (606) 348-8607

## **Scholarships**

# Arthur J. Lloyd Memorial Scholarship

*Eligibility:* Must have been a Wayne County graduating senior and have completed 16 credits in the basic academic areas in a higher education institution. Based on academic achievement and extracurricular activities.

Award: \$1,000 Number: 1 Deadline: May 1

# **First**

#### **State**

# **Bank**

Contact: Guidance Counselor, Breck-inridge County High School, P.O. Box 10, Harned, KY 40144, telephone (270) 756-2149 or Frederick Fraize High School, 101 Fourth Street, Cloverport, KY 40111, telephone (270) 788-3388

#### **Scholarships**

# First State Bank Scholarship

*Eligibility:* Must be a Breckinridge County High School or Frederick Fraize High School graduating senior and plan

to attend a postsecondary school. Based on financial need.

Award: \$1,000 Number: 1 Deadline: April

Fleming-Mason

Energy



*Contact:* Mary Beth Nance, Director of Member Services, P.O. Box 328, Flemingsburg, KY 41041, telephone (606) 845-2661 or (800) 464-3144, Web site www.fmenergy.net

# **Scholarships**

# Fleming-Mason Energy Annual Meeting Scholarship

*Eligibility:* Must be a graduating high school senior in good standing and the child of a member of Fleming-Mason Energy whose primary residence is on co-op lines.

**Award:** \$1,000 **Number:** 10

Deadline: Mid-April

*Number:* Varies *Deadline:* March 2

# Fredonia

# Valley

#### Bank

Contact: Brent Bugg, Fredonia Valley Bank, 602 Cassidy Avenue, Fredonia, KY 42411

## **Scholarships**

# Paul F. Riley Memorial Scholarship

*Eligibility:* Must be a graduating senior residing in Caldwell, Crittenden or Lyon County; have a minimum 3.0 GPA; and complete an application.

Award: Varies
Number: 1
Deadline: April 1

#### **Future**

# Designs

Contact: Michael Meredith, Counselor, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, telephone (270) 259-5459, e-mail mmeredit@grayson.k12.ky.us, Web site www.grayson.k12.ky.us/gchs/

# **Scholarships**

# Future Designs Vocational Scholarship

Eligibility: Must be in the Grayson County High School vocational program, have a 3.0 GPA in vocational courses and a cumulative 2.5 GPA, have a 15 ACT score, and commit to a vocational program in college.

Award: \$2,500

Number: 1
Deadline: March 1

# **Chad Gardner**

# Attorney at Law

Contact: Brad Weston, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, telephone (502) 485-8248, Web site www.jefferson.k12.us/schools/high/fairdale.html.

## **Scholarships**

# Chad Gardner Attorney At Law Scholarship

Eligibility: Must be a Fairdale High

School graduating senior.

**Award:** \$250 **Number:** 1

# **Gates Rubber**

# Company



*Contact:* Robbie Selfridge, Gates Rubber Company, 300 College Street Road, Elizabethtown, KY 42701, telephone (270) 766-3600

#### **Scholarships**

## **Gates Rubber Company Scholarship**

Eligibility: Preference given to dependents of Gates Rubber Company employees. If scholarship is not awarded to the dependent of a Gates Rubber Company employee, it will be awarded through the general scholarship fund at Elizabethtown Community College.

Award: \$768; for use at Elizabethtown

Community College

# Foodland

*Contact:* Guidance counselor at eligible high schools

# **Scholarships**

# Foodland Scholarship

Eligibility: Must have an unweighted minimum 3.0 GPA. Based on special activities, awards, honors, and unusual family or personal circumstances *Award:* Varies

Number: 2; 1 each semester

Deadline: November for spring semes-

ter; July for fall semester

# **Gateway Press Inc.**

of GATEWAY PRESS INC.

# Louisville

Contact: Human Resources Manager, Gateway Press Inc., 4500 Robards Lane, Louisville, KY 40218, telephone (502) 454-0431, e-mail kit@gatewaypressinc.com, Web site www.gatewaypressinc.com

# **Scholarships**

# **Gateway Press Scholarship**

Eligibility: Must be a high school graduate, be accepted at a college or university, and maintain a minimum 2.25 GPA. Parent must be an employee of Gateway Press, Inc., for a minimum of 5 years.

Award: Up to \$3,000 each year; renewable for 4 years

*Number:* Varies *Deadline:* January 1

# Grayson

**RECC** 

Grayson Rural Electric

A Touchstone Energy Cooperative

The Power of Human Connections

Contact: Kimberly Bush, Member and Employee Relations Coordinator, Grayson RECC, 109 Bagby Park, Grayson, KY 41143, telephone (606) 474-5136 or (800) 562-3532

#### **Scholarships**

# **Grayson RECC Scholarship**

*Eligibility:* Must be a graduating high school senior; be the child of a member of Grayson RECC whose primary resi-

dence is located in Carter, Elliott, Greenup, Lawrence, Lewis, or Rowan County; and interview with committee

chosen by Grayson RECC. Award: \$500 or \$1,000 Number: 5 - \$500; 1 - \$1,000

Deadline: Mid-April; contact Ms. Bush

for date

# **Greenup County**

# **Federal**

# **Credit Union**

Contact: Guidance Counselor, Greenup County High School, 4011 Ohio River Road, Greenup, KY 41144, telephone (606) 473-9812

# **Scholarships**

# Greenup County Federal Credit Union Scholarship

Eligibility: Must be the child of a member of the Greenup County Federal

Credit Union. Award: \$500 Number: 1

Deadline: April 15

## Greenville

# **Machine**

*Contact:* Guidance counselor at eligible schools or Greenville Machine, P.O. Box 281, Greenville, KY, 42345, telephone (270) 338-3441

#### **Scholarships**

# Josh Drake Machine Tool Technology Scholarship

Eligibility: Must be a machine tool student and graduating senior at Muhlen-

berg North High School or Muhlenberg South High School. Selection based on academics and financial need.

Award: \$600 Number: 1 Deadline: May 1

# H & H

# Music

# Company

*Contact:* Guidance Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, telephone (270) 639-5092, e-mail ccollins@webster.k12.ky.us

# **Scholarships**

# H & H Music Scholarship

*Eligibility:* Must be a Webster County High School graduating senior, be a band member, and submit a 200- to 250-

word essay.

Award: \$100

Number: 1

Deadline: April 14

# Harper

#### **Industries**

Inc.

Contact: Unless otherwise noted, Tracy Shelby, Harper Industries Inc., 616 Northview Street, Paducah, KY 42001, telephone (270) 442-2753, e-mail tshelby@harper1.com

## **Scholarships**

# Federal Materials Company Scholarship

*Eligibility:* Must be enrolled in the University of Kentucky College of Engineering, Paducah campus.

**Award:** Varies **Number:** Varies

# Harper Industries Engineering Scholarship

*Eligibility:* Must be enrolled in the University of Kentucky College of Engineering, Paducah campus.

Award: Varies Number: Varies

Contact: Bonita Lykins, Paducah Community College, University of Kentucky College of Engineering, 4810 Alben Barkley Drive, Paducah, KY 42002-7380, telephone (270) 554-9200, e-mail blykins@engr.uky.edu

# Highland

# **Dairy**

*Contact:* Guidance Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, telephone (270) 639-5092, e-mail ccollins@webster.k12.ky.us

#### **Scholarships**

# **Highland Dairy Scholarship**

Eligibility: Must be a Webster County resident, be a Webster County High School graduating senior, have a minimum 3.0 GPA on 4.0 scale, and have unmet financial need. Other considerations are good character and strong work ethic.

Award: \$1,000 Number: 1 Deadline: March 1

# Highland

# Telephone



# Cooperative

Contact: Diann Stephens, Highland Telephone Cooperative, 7840 Morgan County Highway, P.O. Box 119, Sunbright, TN 37872, telephone (423) 628-2121, e-mail diann@highlandtel.net, Web site www.highlandtel.net

## **Scholarships**

# Highland Telephone Cooperative Scholarship

Eligibility: Must be a high school senior in McCreary County; submit a typed 500-word, double-spaced essay on the topic of "Technology for the Future"; present proof of enrollment or incurred fees at a postsecondary institution; and use the scholarship within 1 year of the award. Relatives of Highland Telephone Cooperative and Highland Communications Corporation employees or directors are not eligible.

Award: \$1,000 Number: 3 Deadline: April 1

# Hilltop

# Nursing

#### Home Inc.

*Contact:* Kathy Hilkey, Hilltop Nursing Home Inc., 1253 Lake Barkley Drive, Kuttawa, KY 42055, telephone (270) 388-2291

#### **Scholarships**

# Hilltop Nursing Scholarship

*Eligibility:* Must be a Lyon County High School graduating senior and com-

plete an application. *Award:* \$200

Deadline: April 26

# Holbrook

Number: 1

# **Implement**

Contact: Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

## **Scholarships**

# **Holbrook Implement Scholarship**

*Eligibility:* Must be a Wolfe County High School graduating senior who demonstrates academic excellence in agriculture.

Award: \$100 Number: 1

Deadline: 5 working days prior to date

of graduation

# Humana Inc.



**Contact:** Humana employees should contact their human resources representative. Students can access Humana's Web site www.humanafoundation.org

## **Scholarships**

# The Humana Foundation Scholarship

*Eligibility:* Must be the child of an eligible Humana employee, attend an accredited 2- or 4-year college or university, pursue an academic degree, and be a full-time undergraduate student.

Based on merit without regard for financial need.

**Amount:** \$2,500, renewable for up to 3 years or until bachelor's degree is earned; \$1,250 if recipient is the child of a part-

time employee *Deadline:* February 1

# Independent Stave Company



*Contact:* Guidance Counselor, Marion County High School, 735 East Main Street, Lebanon, KY 40033, telephone (270) 692-6066

## **Scholarships**

# Independent Stave Company Scholarship

*Eligibility:* Must be a senior involved in sports at Marion County High School.

Award: \$2,500

Number: 2; 1 male, 1 female

**Deadline:** April

# Ingersoll-Rand

## Company



*Contact:* Scholarship Coordinator, Ingersoll-Rand Company, 101 Industrial Drive, Campbellsville, KY 42718, telephone (270) 465-3511

## **Scholarships**

# Ingersoll-Rand Company Scholarship

*Eligibility:* Must be a Campbellsville High School or Taylor County High School graduating senior; have a mini-

mum 3.0 GPA; and major in accounting, engineering, or math.

Award: \$1,000 Number: 1 Deadline: May

# Inter-County

# **Energy**



Contact: Rachel Settles, Member Services, Inter-County Energy, P.O. Box 87, Danville, KY 40423-0087, telephone (859) 236-4561 or toll-free (888) 266-7322, e-mail rachel@intercountyenergy.net, Web site www.intercountyenergy.net

## **Scholarships**

# **Inter-County Energy Scholarship**

Eligibility: Must be the child of a resident of the Inter-County Energy service area and be an active member of the cooperative; be a current senior in good standing from 1 of the Inter-County Energy directorial districts in Boyle, Casey, Garrard, Lincoln, Marion, or Mercer County; plan to enroll in an accredited educational or training institution; and submit a brief biography. Based on financial need, GPA, extracurricular activities, and teacher/counselor written recommendation.

Award: \$1,000

Number: 6; 1 from each district listed

above

*Deadline:* April 2

# **Jackson**

# **Energy**



# Cooperative

Contact: Karen Combs, Director of Public Relations, Jackson Energy, P.O. Box 307, McKee, KY 40447, telephone (800) 262-7480, e-mail jec@prtcnet.org, Web site www.jacksonenergy.com

## **Scholarships**

# **Jackson Energy Scholarship**

*Eligibility:* Must be a high school senior, be no more than age 21, and reside in the Jackson Energy service area.

Award: \$1,000 Number: 4 Deadline: March 1

# Jackson Purchase

# **Energy**

# Corporation

Contact: High school guidance counselor or J. Patrick Kerr, 2900 Irvin Cobb Drive, Paducah, KY 42003-0329, telephone (270) 441-0837, e-mail pkerr@jpenergy.com

#### **Scholarships**

# Jackson Purchase Energy Corporation Scholarship

*Eligibility:* Must be a graduating high school senior, be a resident of the Jackson Purchase Energy Corporation's service area, attend an accredited Kentucky university or community college, have a minimum 3.0 GPA and a minimum comprehensive score of 18 ACT score.

Award: Varies Number: Varies

#### **Jones**

#### **Plastic**

Contact: Michael Meredith, Counselor, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, telephone (270) 259-5459, e-mail mmeredit@grayson.k12.ky.us, Web site www.grayson.k12.ky.us/gchs/

## **Scholarships**

# Jones Plastic Leitchfield **Division Scholarship**

*Eligibility:* Must be a Grayson County High School graduating senior and plan to attend a college or vocational school.

Award: \$500 - \$1,000 Number: 1 or 2 Deadline: April 23



# Corporation

Contact: High school guidance counselor; college financial aid administrator in service area; or Kenergy Scholarships, P.O. Box 18, Henderson, KY 42419, telephone (270) 826-3991 or (800) 844-4832, e-mail bhooper@kenergycorp.com, Web site, www.kenergycorp.com

# **Scholarships**

#### **Kenergy Scholarship**

Eligibility: Must be a student whose family is served by the electric cooperative in Breckinridge, Caldwell, Crittenden, Daviess, Hancock, Henderson, Hopkins, Livingston, Lyon, McLean, Muhlenberg, Ohio, Union, or Webster County; plan to enroll full-time at a college, university, technical college, or proprietary trade school; and demonstrate financial need. An application can be downloaded from the Web site.

Award: \$1,000 Number: 10 Deadline: March 3

# Kentucky



# **Housing Institute**

Contact: High school guidance counselor or Betty Whittaker, Assistant Executive Director, Kentucky Manufactured Housing Institute, 2170 U.S. Highway 127 South, Frankfort, KY 40601, telephone (502) 223-0490, e-mail kmhi@dcr.net

## **Scholarships**

# **Kentucky Manufactured Housing Institute Scholarship**

Eligibility: Must reside in manufactured housing in Kentucky. Based on type written 300 word essay on "Impact of Manufactured Housing on Your Life," 2 letters of reference, copy of high school transcript or GED certificate. Evaluated on essay (most important), scholastic performance, future educational plans and personal goals, extracurricular activities, community/church involvement, work experience, and references.

Award: \$1,000

**Number:** 6; renewable for an additional 3 years if certain requirements are met

and funds are available Deadline: April 5

# **Kentucky River Medical Center**



RIVER Quality healthcare close to home

Contact: David Bevins, Kentucky River Medical Center, 540 Jett Drive, Jackson, KY 41339

# **Scholarships**

# **Dr. Todd Noble Memorial Scholarship**

Eligibility: Must be a resident of Breathitt, Lee, Owsley, or Wolfe County and plan to major in a health care field. Award: \$1,000 - \$2,000 each year

Number: Varies

Deadline: February 28

# **Krystal**

#### Restaurant

Contact: High school guidance counselor where scholarship is offered

# **Scholarships**

# **Krystal Scholarship**

Eligibility: Must have a minimum 3.0 GPA, 20-25 ACT score, and maximum

family income of \$40,000.

Award: Varies Number: Varies Deadline: April

# Leitchfield

# **Deposit**

# **Bank**

Contact: Michael Meredith, Counselor, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, telephone (270) 259-5459, e-mail mmeredit@grayson.k12.ky.us, Web site www.grayson.k12.ky.us/gchs/

# **Scholarships**

# **Patsy Jones Scholarship**

*Eligibility:* Must be a Grayson County High School graduating senior and plan to major or minor in business.

Award: \$500 Number: 1 Deadline: April

# Lexington

# Herald-Leader

# HERALD-LEADER

Contact: Lexington Herald-Leader, 100 Midland Avenue, Lexington, KY 40508, telephone (859) 231-3104, e-mail kaldridge@herald-leader.com

#### **Scholarships**

# Lexington Herald-Leader Scholars Program Scholarship

Eligibility: Must be a high school senior, reside in central or eastern Kentucky, have a minimum 2.5 GPA, not be in the top 10% of graduating class, have an average or above average ACT or SAT score, and demonstrate financial

Award: \$8,000; \$1,000 a semester for 4 years with a minimum 2.5 GPA

Number: 4

Deadline: March 17

# Minority Business/Journalism Scholarship

*Eligibility:* Must be a minority high school senior; reside in central, southern, or eastern Kentucky; and plan to major in journalism or business.

**Award:** \$1,000 local; \$40,000 national **Number:** 2 local, 1 to a business major, and 1 to a journalism major; 5 national

Deadline: January 5

# Link-Belt



# Construction

# **Equipment Company**

Contact: Benefits Manager, Link-Belt Construction Equipment Company, 2651 Palumbo Drive, Lexington, KY 40509

#### **Scholarships**

# Link-Belt Scholarship

Eligibility: Must be a child of a Link-Belt Construction Equipment Company regular full-time employee with at least 1 year of continuous service as of January 31. Recipients may apply every other year. Must be a high school senior or college freshman, sophomore, or junior to apply.

Award: \$1,500; renewable for 1 year

Number: 5

Deadline: January 31

# Logan Telephone





Contact: Guidance counselor; Stacey Biggs, e-mail sbiggs@logantele.com; or Logan Telephone Co-op Business Office, P.O. Box 97, Auburn, KY 42206-0097, telephone (270) 542-4121, e-mail cservice@logantele.com, Web site www.logantele.com

# **Scholarships**

# **Logan Telephone Co-op Educational Scholarship**

*Eligibility:* Must be a graduating senior residing in the Logan Telephone Co-op service area and already be accepted at a college, university, or technical school.

Award: \$1,000; \$500 first semester, \$500 second semester with a 2.5 GPA

Number: 3
Deadline: April 11

#### Louden

# Company

Contact: Shawn Coomes, Counselor, Henry County High School, 1120 Eminence Road, New Castle, KY 40050, telephone (502) 845-2888, e-mail scoomes@henry.k12.ky.us

#### **Scholarships**

# **Louden Scholarship**

*Eligibility:* Must be a Henry County resident, have a minimum "C" average, and show financial need.

Award: \$500 and up Number: 5 or more Deadline: See counselor

# McBrayer, McGinnis.



# Leslie and Kirkland

**Contact:** Guidance counselor at each eligible high school

# **Scholarships**

# McBrayer, McGinnis, Leslie and Kirkland Scholarship

Eligibility: Must have a minimum 2.5 GPA; be a student who would otherwise not likely receive a scholarship but who shows promise and has overcome obstacles in meeting the requirements for graduation; and be a senior at Frankfort High School, Franklin County High School, Greenup County High School, Raceland High School, Russell High School, or Western Hills High School. Award: \$500

*Number:* 6; 1 to each of the eligible high schools

**Deadline:** Contact high school guidance counselor

# McDonald's Corporation



Contact: Local McDonald's Restaurant manager or Scholarship Program Administrator, McDonald's Corporation, P.O. Box 22376, Nashville, TN 37202, telephone (615) 320-3149, Web site www.mcdonalds.com

#### **Scholarships**

# McDonald's National Employee Scholarship

*Eligibility:* Must be a graduating senior or college or returning student; be at-

tending or planning to attend an accredited institution offering postsecondary education and/or career training and instruction; be a McDonald's restaurant hourly employee for a minimum of 4 months and work at least 15 hours per week; and be a McDonald's employee at the time scholarship award is announced. Based on leadership qualities, scholastic achievements, community involvement, and job performance.

Award: \$1,000

Number: 50; 1 for each state

Deadline: March 1

# McDonald's

of



#### Monticello

*Contact:* Guidance Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, telephone (606) 348-8607

# **Scholarships**

# McDonald's McBusiness Scholarship

*Eligibility:* Must be a Wayne County High School senior, be in the top 20% of senior class, have a 3.5 GPA and submit a 200 word essay. Extra consideration for membership in FBLA or DECA. Preference given to a McDonald's employee.

**Award:** \$500 **Number:** 1

Deadline: March 22

# McDonald's

of



# **Russell Springs**

Contact: Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, telephone (270) 866-3341, e-mail aemerson@russell.k12.ky.us

## **Scholarships**

# McDonald's McBusiness Scholarship

Eligibility: Must be a Russell County High School graduating senior, have a minimum 3.5 GPA, be in the top 20% of senior class, and have been an FBLA member for 3 years. Extra consideration given to FBLA officers.

**Award:** \$500 **Number:** 1

Deadline: Early April

#### Meade

County



# **RECC**

Contact: Guidance counselor, at Breckinridge County High School, Frederick Fraize High School, Grayson County High School, Meade County High School, and Ohio County High School

# **Scholarships**

# Meade County RECC Postsecondary Scholarship

Eligibility: Must be a Breckinridge County High School, Frederick Fraize High School, Grayson County High School, Meade County High School, or Ohio County High School graduating senior; be enrolled or plan to enroll in a full-time course of study (12 hours mini-

mum) at an accredited 4-year university or community college, or accredited technical school; have a minimum 2.5 GPA on a 4.0 scale; have a parent or legal guardian who is a Meade County RECC member and whose primary residence is in the cooperative's service territory; and demonstrate financial need, community and personal achievements, high academic achievement, and school involvement. Applicant must not have received a full scholarship for the semester.

Award: \$1,000 Number: 7 Deadline: April

# Mead

# Westvaco

# Corporation

Contact: Sandra Wilson, Mead Westvaco Corporation, 1724 Westvaco Road, Wickliffe, KY 42087, telephone (270) 335-4205, e-mail swilson@westvaco.com

#### **Scholarships**

# Westvaco/Wickliffe Scholarship

Eligibility: Must be female; be majoring in chemical, pulp, and paper engineering or mechanical engineering; and be a resident of Ballard, Calloway, Carlisle, Fulton, Graves, Hickman, Marshall, or McCracken County in Kentucky or Alexander, Pulaski, or Massac County in Illinois.

Award: Varies Number: Varies

# Methodist

# Hospital

# (Henderson)

Contact: Guidance Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, telephone (270) 639-5092, e-mail ccollins@webster.k12.ky.us

## **Scholarships**

#### Methodist Hospital Scholarship

*Eligibility:* Must be a Webster County High School graduating senior and plan to pursue a health-related career. Must accept employment at Methodist Hospital if offered.

**Award:** \$3,000 **Number:** 1

Deadline: April 10

#### Monticello

# **Banking**



# Company

Contact: Guidance Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, telephone (606) 348-8607 or Monticello High School, 135 Cave Street, Monticello, KY 42633, telephone (606) 348-5312

#### **Scholarships**

#### Dr. Mack Roberts Scholarship

*Eligibility:* Must be a Wayne County graduating senior. Preference given to students with a career interest in agriculture, banking, business, accounting, finance, law, management, marketing, or other related fields.

Award: \$1,000 Number: 1 Deadline: May 1

# **Mountain**

Rural



# **Telephone**

Contact: Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

#### **Scholarships**

# Mountain Rural Telephone Scholarship

*Eligibility:* Must be a Wolfe County High School graduating senior, be admitted to Morehead State University, and have a 2.5–3.5 GPA. Students with a higher GPA will not be considered until students with the preferred GPA have been considered.

Award: \$2,400 Number: 4 Deadline: May

# Mulcahy's

#### Dance

#### Studio

Contact: Dona Waechter, Holmes High School, 2500 Madison Avenue, Covington, KY 41014, telephone (859) 655-9545, ext. 6206, e-mail dwaechter2@covington.k12.ky.us, Web site www.holmeshighschool.org

## **Scholarships**

# Mulcahy's Dance Studio Scholarship

*Eligibility:* Must be a Holmes High School graduating senior. Competitive based on GPA, interest, and recommendations.

Award: \$500 Number: 1 Deadline: March 31

Contact: Guidance Counselor, Greenup

County High School, 4011 Ohio River

**Scholarships** 

Eligibility: Must be the child of a North

American Refractories employee.

Road, Greenup, KY 41144

**North American Refractories** 

# Murray/Calloway

# County

Hospital



**Nolin RECC** 



A Touchstone Energy Cooperative The power of human connections

North

# **American**

# Refractories

Contact: Unless otherwise noted, Lyn Ryan, Murray/Calloway County Hospital, 803 Poplar Street, Murray, KY 42071, e-mail lryan@murrayhospital.org, Web site www.murrayhospital.org

# **Educational Assistance**

#### **Educational Assistance**

*Eligibility:* Must be a full- or part-time employee of Murray/Calloway County Hospital and taking career-related courses.

Award: Reimbursement for up to 15 credit hours each year

**Deadline:** Acceptance determined prior to semester

Contact: Human Resource Department

vices Department, Nolin RECC, 411 Ring Road, Elizabethtown, KY 42701-8701, telephone (270) 765-6153, e-mail comments@nolinrecc.com, Web site www.nolinrecc.com

Contact: Patsy Whitehead, Member Ser-

## **Scholarships**

# **Continuing Education Scholarship**

Eligibility: Must be enrolled full- or part-time or plan to enroll in an accredited college or vocational school, have financial need, reside in the Nolin RECC service area, and be a member of the cooperative.

Award: \$1,000 Number: 1

Deadline: March 31

Deadline: April 15

Number: 1

**Scholarship** 

Award: \$750

# Norton Healthcare



#### **Scholarships**

# Murray/Calloway County **Hospital Scholarship**

Eligibility: Must be working toward a baccalaureate or associate degree in nursing or allied health and must work full-time at Murray/Calloway County Hospital 1 year for each year sponsored following graduation. Awarded for the last 2 years of a 4-year degree or both years of an associate degree.

**Award:** In-state tuition and books

Number: Varies

Deadline: 4 months before the semester for which the applicant wishes to be

considered

#### Nolin RECC Scholarship

Eligibility: Must be a high school senior, plan to enroll full-time in an accredited college or vocational school, and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

Award: \$1,000 Number: 5

Deadline: March 31

Contact: Debra Rayman, Norton Healthcare, P.O. Box 35070, Louisville, KY 40202, telephone (502) 629-7411, e-mail debra.rayman@nortonhealthcare.org

# **Scholarships**

#### Norton Scholars Scholarship

Eligibility: Must have a minimum 3.0 GPA and 21 ACT score and must submit 2 letters of reference and official transcripts.

Award: Up to \$6,000 each academic

year for up to 4 years *Number:* Varies

**Deadline:** November 15 for spring; July

15 for fall

# OshKosh

**B'Gosh** 



Foundation, Inc.

*Contact:* Guidance counselor at eligible high schools

## **Scholarships**

# OshKosh B'Gosh Foundation Scholarship

Eligibility: Must attend school in an area where there is an OshKosh B'Gosh plant or facility. Those areas are Liberty and Albany, Kentucky; Celina and White House, Tennessee; and Oshkosh, Wisconsin.

**Award:** \$1,500 each year for 4 years; must maintain a 2.5 GPA each year for renewal

Number: 1

**Deadline:** A press release is published each year when applications are available

#### Owen



Electric

# Cooperative, Inc.

Contact: Communications and Marketing Department, Owen Electric Cooperative, Inc., 510 South Main, Owenton, KY 40359, telephone (502) 484-3471, e-mail owenmarket@owenelectric.com, Web site www.owenelectric.com

#### **Scholarships**

#### **Owen Electric Scholarship**

*Eligibility:* Must be a full-time student with minimum of 60 hours completed by August 1 of award year; reside in the cooperative's service territory in Boone, Campbell, Carroll, Gallatin, Grant, Ken-

ton, Owen, Pendleton, or Scott County; and have a minimum 3.0 GPA.

**Award:** \$2,000 **Number:** 9

Deadline: February 1

## **PNC**



#### **Financial**

# **Services Group**

*Contact:* Human Resources Service Center, PNC Financial Service Group, 620 Liberty Avenue, 21st Floor, Pittsburgh, PA 15222, P2-PTPP-21-4, telephone (800) PNC-PLAN

#### **Educational Assistance**

#### **PNC Bank Educational Assistance**

Eligibility: Must be a full- or part-time employee for 3 months. Part-time employees must have been paid for 500 hours prior to course being approved. Award: Reimbursement of 100% of tuition for business/banking courses completed with a grade of "C" or better for undergraduate courses or a grade of "B" or better for graduate courses; maximum reimbursement of \$5,000 each calendar year

Number: Unlimited

Deadline: 20 days prior to the start of a

course

# **Padgett**

## **Business**



#### Services

*Contact:* Johnmark Battaglia, 160 Hawthorne Park, Athens, GA 30606, telephone (800) 723-4388, e-mail scholarship@smallbizpros.com

## **Scholarships**

# ETF Association/Padgett Business Services Foundation Scholarship

Eligibility: Must be a graduating high school senior and plan to attend a post-secondary accredited institution. The legal guardian of the student must be an owner and active operator in good standing of an ETF Association member flower shop. Scholarships are awarded locally by participating franchises. Awards are based on applicant test scores, high school GPA, and a 100-word essay describing educational and career plans.

Award: \$1,000 Number: Varies Deadline: March 1

# Padgett Business Services Foundation Scholarship

Eligibility: Must be a graduating high school senior and plan to attend a post-secondary accredited institution. The legal guardian of the student must be an active owner of at least 10% of the stock or capital in a local business that employs fewer than 20 people. Scholarships are awarded locally by participating franchises. Awards are based on applicant test scores, high school GPA, and a 100-word essay describing educational and career plans.

Award: \$500 Number: Varies Deadline: March 1 Papa John's



Pizza

**Contact:** Guidance counselor at eligible schools

# **Scholarships**

# Papa John's Pizza Scholarship

*Eligibility:* Must be a graduating senior and have a minimum 2.0 GPA. Consideration given toward obstacles overcome, goals, interests, character, creativity, and community involvement.

Award: \$1,000 Number: Varies Deadline: January 31

# **Pendleton County**

#### Farmer's Fire

# **Insurance Company**

Contact: Mark Browning, Counselor, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040, telephone (859) 654-3355, e-mail mbrownin@pendleton.k12.ky.us

#### **Scholarships**

# Pendleton County Farmer's Fire Insurance Company Scholarship

*Eligibility:* Must be a Pendleton County High School graduating senior.

Award: \$200 Number: 1 Deadline: May

# **Peoples Rural**

# Telephone



# Cooperative

Contact: Randi Moore, Counselor, Jackson County High School, P.O. Box 427, McKee, KY 40447, telephone (606) 287-7155, e-mail rmoore@jackson.k12.ky.us

# **Scholarships**

# Peoples Rural Telephone Cooperative Scholarship

Eligibility: Must be a senior at Jackson County High School, have a minimum 3.0 GPA and 19 ACT score, provide teacher recommendation, and submit an essay describing why a scholarship is needed and student's future plans.

Award: \$500 Number: 1

Deadline: April 30

#### **Rural Home**

#### Health

#### **Services**

*Contact:* Guidance counselor or Rural Home Health Services, 124 Market Street, Maysville, KY 41056, telephone (800) 756-2457

# **Scholarships**

# Rural Home Health Services Scholarship

*Eligibility:* Must be a Bracken, Mason, Robertson, or Rowan County, Kentucky, or Adams or Brown County, Ohio, resident. Priority given to employees and members of employees' families.

Award: \$250 Number: Varies Deadline: May 1

# St. Claire

## Medical

#### Center



Contact: Unless otherwise noted, Kay Stiner, St. Claire Medical Center, 222 Medical Circle, Morehead, KY 40351, telephone (606) 783-6511, e-mail klstiner@st-claire.org

## **Scholarships**

# Sr. Mary Jeannette Wess, S.N.D. Scholarship

Eligibility: Must be working on a bachelor's or higher degree at an accredited college or university; be junior level or above by fall semester; be an undergraduate or graduate student in any field of study; and demonstrate academic achievement, leadership, service, and financial need. Must have graduated from a high school in Bath, Carter, Elliott, Fleming, Lewis, Magoffin, Menifee, Montgomery, Morgan, Rowan, or Wolfe County.

Award: \$750 each year

Number: 1 - 2
Deadline: April 15

#### Salt



# River

# **Electric**

Contact: Nicky Rapier, Salt River Electric, 111 West Brashear Avenue, Bardstown, KY 40004, telephone (502) 348-3931, e-mail nickyr@srelectric.com, Web site www.srelectric.com

#### **Scholarships**

#### Salt River Electric Scholarship

Eligibility: Must be a graduating high

school senior whose family resides in the co-op's service area; participate in the College Scholarship Program; and anticipate enrollment in an accredited college, university, or trade school. Based on a 500-word essay.

Award: \$1,000 Number: 2 Deadline: April 4

# Salyersville

# Independent

The Salyersville Independent

"The Voice of Magoffin County Since 1915"

*Contact:* Guidance counselor at Magoffin County High School or Scholarship Coordinator, Salyersville Independent, P.O. Box 29, Maple Street, Salyersville, KY 41465, telephone (606) 349-2915

# **Scholarships**

# Salyersville Independent Scholarship

Eligibility: Must be a Magoffin County High School graduating senior, have maintained a minimum 3.0 GPA, and be the winner of an essay contest with the theme being "My Vision for a Better Magoffin County."

Award: \$500 Number: 1 Deadline: May 3

# **Shelby**

## **Board of**

## Realtors

Contact: David Linton, Counselor, Eminence Independent School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019, telephone (502) 845-5427, ext. 2214; Shawn Coomes, Henry County High School, 1120 Eminence Road, New Castle, KY 40050, telephone (502) 845-2888; or Bob Dorgan, telephone (502) 722-2022

## **Scholarships**

# **Shelby Board of Realtors Scholarship**

*Eligibility:* Must reside in Henry County and be a business major.

**Award:** \$1,000 **Number:** 1

Deadline: April 30

# Shelby

**Energy** 



# Cooperative

*Contact:* Marketing Department, Shelby Energy, 620 Old Finchville Road, Shelbyville, KY 40065, telephone (502) 633-4420

# **Scholarships**

# **Shelby Energy Citizen Scholarship**

Eligibility: Must be a graduating high school senior whose parent or guardian is a member of Shelby Energy; participate in the Citizen Scholarship Program; and anticipate enrollment in an accredited college, university, or trade school. Based on a 500-word essay, GPA, community and school activities, and

financial need.

Award: \$1,000 for tuition and books

Number: 6
Deadline: April 15

#### Shelter

# Insurance



# (Eminence)

Contact: David Linton, Counselor, Eminence Independent School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019, telephone (502) 845-5427, ext. 2214, or Cindy Bohanon, Shelter Insurance, 125 East Broadway, Eminence, KY 40019, telephone (502) 845-7789

# **Scholarships**

#### **Shelter Insurance Scholarship**

Eligibility: Must be an Eminence High

School senior.

Award: \$1,500

Number: 1

Deadline: March 31

# **Shelter**

#### Insurance



# (Hardinsburg)

Contact: Peggy DeHaven, 1109 U.S. Highway 60 Bypass, Hardinsburg, KY 40143, telephone (270) 756-5253, e-mail pdehaven@bbtel.com or Guidance Counselor, Breckinridge County High School, Harned, KY 40144, telephone (270) 756-2149

#### **Scholarships**

# **Shelter Insurance Scholarship**

*Eligibility:* Must be a Breckinridge County High School graduating senior.

Based on scholastic achievement, educational goal, citizenship, moral character, and participation and leadership in school and community activities.

**Award:** \$1,500 **Number:** 1

Deadline: March 31

# Shelter







# **Scholarships**

# **Shelter Insurance Scholarship**

*Eligibility:* Must be a Grayson County High School graduating senior.

**Award:** \$1,500 **Number:** 1

Deadline: March 31

# **Shelter**

#### Insurance



*Contact:* Guidance Counselor, Montgomery County High School, Woodford Drive, Mount Sterling, KY 40353

#### **Scholarships**

# **Shelter Insurance Scholarship**

*Eligibility:* Must be a Montgomery County High School graduating senior. Recipient will be selected based on scholastic achievements, educational goals, citizenship, moral character, and

participation and leadership in school and community activities.

**Award:** \$1,500 **Number:** 1

Deadline: March 5

#### Shelter

# Insurance



*Contact:* Guidance counselor at Lincoln County High School or Dickie Cooper, 123 Frontier Boulevard #3, Stanford, KY 40484, telephone (606) 365-7846

# **Scholarships**

# **Shelter Insurance Scholarship**

Eligibility: Must be a Lincoln County High School graduating senior. Recipient will be selected based on scholastic achievements, educational goals, citizenship, moral character, and participation and leadership in school and community activities.

**Award:** \$1,500 **Number:** 1

Deadline: March 31

# South



# Kentucky

#### RECC

*Contact:* Unless otherwise noted, South Kentucky RECC, P.O. Box 910, Somerset, KY 42502-0910

#### **Scholarships**

# Sam J. Hord Memorial Scholarship

*Eligibility:* Must be enrolled at Somerset Community College and a member or the child of a member of South Ken-

tucky RECC. Based on academic achievement and financial need.

Award: Tuition at Somerset Commu-

nity College *Number:* 1

# South Kentucky RECC Senior Scholarship

*Eligibility:* Must be a member of South Kentucky RECC and submit an essay.

Award: \$1,000 Number: 11 Deadline: April 15

Contact: Guidance counselor at Adair County High School, Casey County High School, Clinton County High School, Lincoln County High School, McCreary Central High School, Monticello High School, Pulaski County High School, Russell County High School, Somerset High School, Southwestern Pulaski High School, or Wayne County High School

#### South

#### State

# Contracting

*Contact:* Guidance Counselor, Warren East High School, 6867 Louisville Road, Bowling Green, KY 42101, telephone (270) 782-6323

#### **Scholarships**

# Anna Greathouse Scholarship

*Eligibility:* Must be a Warren East High School graduating senior and plan to attend a college or vocational school.

Award: \$500 Number: 1 Deadline: March 1

#### Southern

# Deposit

# **Bank**

*Contact:* Tina Andress, Counselor, Russellville High School, 1101 West 9th Street, Russellville, KY 42276

# **Scholarships**

## Southern Deposit Bank Scholarship

*Eligibility:* Must be a Russellville High School or Logan County High School graduate.

**Award:** \$1,000 **Number:** 1

Deadline: Mid-April

# The Spencer

# Magnet

Contact: Scholarship Coordinator, The Spencer Magnet, P.O. Box 219, Taylorsville, KY 40071, telephone (502) 477-2239, e-mail spencermagnet@ka.net, Web site www.spencermagnet.com

#### **Scholarships**

# **Brock Journalism Scholarship**

*Eligibility:* Must be a resident of Spencer County, be a graduate of Spencer County High School, and plan to pursue a course of study in print journalism at an accredited college or university.

Award: \$500 Number: 1 Deadline: April 15

# Starpath

# Communications





*Contact:* Flint Roberson, Central Hardin Soccer Coach, 3040 Leitchfield Road, Elizabethtown, KY 42701, telephone (270) 737-6800

## **Scholarships**

## Horst Kluth/DIRECTV Scholarship

*Eligibility:* Must be a Central Hardin High School graduating senior and a member of the boys' soccer program.

**Award:** \$500 **Number:** 2

Deadline: First Friday of May

# **Target**

# **Stores**

**Contact:** Any Target Store or Web site www.target.com

# **Scholarships**

#### **Target All-Around Scholarship**

*Eligibility:* Based on length of time and hours of community or volunteer service, volunteer leadership awards and honors, an appraisal by volunteer supervisor or leader, an essay about volunteer service, and a minimum 2.0 GPA.

**Award:** \$1,000

Number: 2, at each Target store

Deadline: November 1

# **Taylor**

# County

# Hospital

Contact: Diane Rogers or Dana Young, Taylor County High School, 300 Ingram Avenue, Campbellsville, KY 42718, telephone (270) 789-2620 or Mitzi Coyle, Campbellsville High School, 230 West Main, Campbellsville, KY 42718, telephone (270) 465-8899, e-mail mcoyle@cville.k12.ky.us

## **Scholarships**

# **Taylor County Hospital Nursing Scholarship**

*Eligibility:* Must be enrolled in a nursing program and plan to return to and work at Taylor County Hospital. Based on GPA.

Award: \$8,000 Number: Varies Deadline: April

# **Taylor Home**

# Improvement,

Inc.

*Contact:* Mark Browning, Counselor, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040, telephone (859) 654-3355, e-mail mbrownin@pendleton.k12.ky.us

## **Scholarships**

# Cecil Hellard Memorial Scholarship

*Eligibility:* Must be a Pendleton County High School senior and a member of the track and cross country team.

Award: \$250 Number: 1 Deadline: May

#### Town

# **Square**

# **Bank**

*Contact:* Guidance Counselor, Boyd County High School, 12307 Midland Trail, Ashland, KY 41102, telephone (606) 928-7100.

## **Scholarships**

#### **Town Square Bank Scholarship**

*Eligibility:* Must be a Boyd County High School student and have a minimum 18 ACT score and 2.5–3.5 GPA.

Award: \$500 Number: 1

Deadline: March 15

# **Tyco**

# **Adhesives**

*Contact:* Charles Allen, Human Resource Manager, Tyco Adhesives, 2320 Bowling Green Road, Franklin, KY 42134, telephone (270) 586-2241

#### **Scholarships**

# **Tyco Scholarship**

*Eligibility:* Must be a child or spouse of a full-time employee who has at least six months of service at any Tyco International Company. Recipients selected on the basis of determination to make the most of planned educational opportunities, financial need, and contributions to community.

Award: Varies; renewable

Number: Varies Deadline: March 1

# United

# **Parcel**

# Service (UPS)



**Contact:** UPS employees may contact their Human Resources Department.

#### Loans

#### Concern Loan

*Eligibility:* Must be enrolled at least part-time, demonstrate financial need, and be a UPS employee or family member.

Award: Maximum cumulative is \$100,000 a borrower; loans range from \$1,300 to \$25,000 a borrower each year Contact: For application, call (800) 505-LOAN

# **Scholarships**

# George D. Smith Scholarship

*Eligibility:* Must have financial need, be a full-time undergraduate student, be a child of a regular full-time UPS employee, and work toward a 2-year associate degree.

**Award:** \$500 - \$2,000 **Deadline:** February 1

#### James E. Casey Scholarship

*Eligibility:* Must have financial need, be a full-time undergraduate student, be a child of a regular full-time UPS employee, and complete an application for award during junior year of college. Based on merit.

**Award:** \$2,000 - \$6,000 **Deadline:** December 1

#### **Metropolitan College Scholarship**

Eligibility: Must be a next day air operation UPS employee; be a student at Jefferson Community College, Jefferson Technical College, or the University of Louisville; and submit a Free Application for Federal Student Aid.

Award: In-state tuition; reimbursement of up to \$65 for textbooks/software for each class completed with grade of "D" or better; and housing reimbursement of \$1,240 each year if student attends school at least half-time and lives in a Metropolitan College-approved housing facility.

Deadline: December 1

Contact: UPS Employment Center, telephone (502) 359-1877, (888) 316-3704, or www.upsjobs.com to schedule an interview for employment

# **United States**

# **Enrichment Corp.**

(USEC)



*Contact:* Benefit Plans Manager, United States Enrichment Corp., P.O. Box 1410, Paducah, KY 42001

#### **Educational Assistance**

#### **Educational Assistance**

*Eligibility:* Must be a full-time employee and show proof of successful course completion.

**Award:** Approved tuition, books, and graduation fees; reimbursed by semester if eligibility criteria are maintained **Number:** No limit

Deadline: 30 days from registration of

class

# **Venture River**

# **Family**



# **Water Park**

*Contact:* Ruth Palmiter, Lyon County Junior/Senior High School, 209 Fairview Avenue, Eddyville, KY 42038, telephone (270) 388-9715, ext. 111, e-mail rpalmiter@lyon.k12.ky.us

# **Scholarships**

# Venture River Water Park, Inc. Scholarship

Eligibility: Must be a graduating senior or enrolled college student, have a minimum 3.0 GPA, work for Venture River Water Park for 2 seasons, demonstrate leadership ability through active participation in school clubs and extracurricular activities, and submit a completed application and 2 character references.

Award: \$500 Number: 1 Deadline: May 1

# **WYMT-TV**



*Contact:* Station Manager, WYMT-TV, P.O. Box 1299, Hazard, KY 41702

#### **Scholarships**

# WYMT-TV Mountain Classic Scholarship

Eligibility: Must be a student of a participating high school in the Kentucky High School Athletic Association Regions 13, 14, or 15; demonstrate academic and scholastic achievement; and demonstrate financial need. Nominees

must be submitted by school counselor in response to WYMT's call for nominees. Must be a high school senior to be nominated; only 2 nominees accepted from each high school counselor.

Award: \$1,000 a recipient

Number: Varies

**Deadline:** Varies; notification of deadline accompanies nominee forms

#### Wal-Mart



Contact: Unless otherwise noted, a member of management in your Wal-Mart/Sam's Club facility or Wal-Mart Foundation, 702 SW Eighth Street, Bentonville, AR 72716-0150, telephone (800) 530-9925, e-mail fndatn@wal-mart.com, Web site www.walmartfoundation.org

# **Scholarships**

#### Wal-Mart Associate Scholarship

Eligibility: Must be a graduating high school senior, be a current Wal-Mart associate, and plan to attend an accredited college or university. Associates' children not qualifying for the Walton Foundation Scholarship may apply as Nonqualifying Walton Applicants. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need. Award: \$1,000; payable over 1 year

*Number:* Varies

**Deadline:** February 1; applications are available in November from location management

# Wal-Mart Higher REACH Scholarship

*Eligibility:* Must be a self-supporting part-time or full-time Wal-Mart associate; have been out of high school for at least one year; need at least one full year of college work to complete an under-

graduate degree; have been employed by Wal-Mart Stores, Inc., for at least one full year as of February 2; worked an average of 16 hours each week from February 1 of the past year to February 1 of the current year; and met or exceeded expectations on last performance evaluation.

**Award:** Up to \$1,000; payable over 1 year (depends on the number of hours enrolled each semester)

Number: Varies

**Deadline:** February 1; applications are available in November from location management

# Sam Walton Community Scholarship

Eligibility: Must be a graduating high school senior planning to attend an accredited college or university, not be a Wal-Mart associate, and not have parents who actively work for Wal-Mart Stores, Inc. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need.

Award: \$1,000; payable over 1 year Number: 2 at each Wal-Mart/Sam's Club Deadline: February 1; applications are available in November from location management

#### Walton Foundation Scholarship

Eligibility: Must be a graduating high school senior, be the child of a Wal-Mart associate who has been employed full-time for 1 year prior to application deadline, and plan to attend an accredited college or university. Any associate not meeting the terms of employment may qualify the student for the Wal-Mart Associate Scholarship as a Non-qualifying Walton Applicant. Based on academic achievement, ACT/SAT results, extracurricular activities, leadership qualities, and financial need.

Award: \$8,000; payable over 4 years

Number: 120

**Deadline:** February 1; applications are available in November from location management

# Wal-Mart (Columbia)



Contact: Angela Emerson, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, telephone (270) 866-3341, e-mail aemerson@russell.k12.ky.us

# **Scholarships**

# Wal-Mart Community Scholarship

*Eligibility:* Must be an Adair County High School or Russell County High School graduating senior and submit application and short essay.

**Award:** \$1,000 **Number:** 1

Deadline: Late January

# Wal-Mart



(Hardinsburg)

Contact: Guidance Counselor, Breck-inridge County High School, P.O. Box 10 Harned, KY 40144, telephone (270) 756-2149, or Frederick Fraize High School, 101 Fourth Street, Cloverport, KY 40111, telephone (270) 788-3388

#### **Scholarships**

# Hardinsburg Wal-Mart Community Scholarship Program Scholarship

*Eligibility:* Must be a Breckinridge County graduating senior and plan to attend a postsecondary school. Based on financial need and academic merit.

**Award:** \$1,000 **Number:** 1

Deadline: February

#### Warren Rural

# **Electric Cooperative**

# Corporation Warren

Contact: Linda Meadors, Home Services Representative, Warren Rural Electric Cooperative Corporation, 951 Fairview Avenue, Bowling Green, KY 42101, or high school guidance counselor

## **Scholarships**

# **Educational Scholarship**

*Eligibility:* Must be a high school senior and reside in the Warren RECC service area. Based on application, extracurricular activities, community involvement, GPA, dependability, and financial need.

**Award:** \$500 and \$1,500 **Number:** 2 - \$500; 3 - \$1,000

Deadline: April

# **Wayne County**

#### Outlook

# Newspaper

Contact: Guidance Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, telephone (606) 348-8607 or Monticello High School, 135 Cave Street, Monticello, KY 42633, telephone (606) 348-5312

#### **Scholarships**

# Wayne County Outlook Scholarship

*Eligibility:* Must be a Wayne County graduating senior. Preference given to students who major in journalism or English; others may qualify.

Award: \$500

Number: 1
Deadline: May 1

# West

# Kentucky

#### Bank

*Contact:* Guidance Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409, telephone (270) 639-5092, e-mail ccollins@webster.k12.ky.us

# **Scholarships**

#### West Kentucky Bank Scholarship

*Eligibility:* Must be a Webster County High School graduating senior and submit a 200- to 250-word essay.

Award: \$1,000 Number: 1 Deadline: April 14

# West Kentucky Rural Electric Cooperative



Contact: Guidance counselor or one of the West Kentucky Rural Electric Cooperative Corporation offices, P.O. Box 589, Mayfield, KY 42066, telephone, (270) 247-1321, (270) 527-1307, (270) 753-5012, (270) 628-3431

# **Scholarships**

# West Kentucky Rural Electric Cooperative Scholarship

Eligibility: Must be a high school senior in good standing, have parents or guardians who are members of and receive electric service from West Kentucky Rural Electric Cooperative Corporation at their principal place of residence, complete an application, and

have a recommendation from a high school guidance counselor and a teacher. Based on financial need and academic record.

Award: \$1,000

Number: 4; 1 award for each of the 4 districts West Kentucky Rural Electric Cooperative Corporation serves **Deadline:** First Friday in March

# **West Kentucky**

# **Telephone**

# Cooperative

Contact: Scholarship Coordinator, West Kentucky Telephone Cooperative, 237 North 8th Street, Mayfield, KY 42066, telephone (270) 382-1000, Web site www.wk.net

# **Scholarships**

# West Kentucky Telephone Cooperative Scholarship

Eligibility: Must reside in the West Kentucky Telephone Cooperative service area; be a U.S. citizen; be a graduating senior; and seek a degree in telecommunications, which may include engineering, business, vocational training or computer science. Based on grades, strong community commitment, and financial need. Direct descendants of active employees and trustees of West Kentucky Rural Telephone Cooperative are not eligible to apply.

**Award:** \$1,500; renewable for 4 years if a minimum 2.5 GPA is maintained and student continues to major in telecommunications

*Number:* 8 in Kentucky, 1 in Tennessee *Deadline:* February 1

# Whayne

# Supply



# Company

Contact: Kentucky Community and Technical College System schools with diesel programs or Ray Genet, Whayne Supply Company, telephone (502) 774-4441, e-mail Ray\_Genet@Whayne.com

# Scholarships/Work-Study

# Louis A. Neichter – Whayne Tech Scholarship

Eligibility: Must reside within the Whayne Supply service area, plan to enter the field of heavy equipment or diesel engine technology, provide character references, demonstrate career potential, and participate in personal interviews. Students must have a cumulative 3.0 GPA for the 3-year award or a cumulative 2.5 GPA for the 2-year award. Award: 2-year award—tuition and books up to \$1,000 each year; 3-year award—tuition and books up to \$1,000 each year for 2 years and \$1,200 each year for 1 year

Number: Varies
Deadline: April 1

#### Wilson and Muir

# Bank

Contact: Michael Meredith, Counselor, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, telephone (270) 259-5459, e-mail mmeredit@grayson.k12.ky.us, Web site www.grayson.k12.ky.us/gchs/

#### **Scholarships**

Wilson and Muir Bank Scholarship Eligibility: Must be a Grayson County High School graduating senior and plan to attend a college or vocational school.

**Award:** \$1,500 **Number:** 1

Deadline: March 29

#### Wolfe

# County

# Coca-Cola



Contact: Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

## **Scholarships**

# Coca-Cola Scholarship

*Eligibility:* Must be a Wolfe County High School graduating senior. Children of Coca-Cola employees are ineligible.

Award: \$4,000 and \$20,000 Number: 100 - \$4,000; 50 - \$20,000

Deadline: October

# Wolfe

# County

# **Target**

Contact: Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

## **Scholarships**

#### **Wolfe County Target Scholarship**

Eligibility: Must be a Wolfe County High School graduating senior and demonstrate personal achievement by a commitment to education, community volunteer service, and close family involvement.

# **Wolfe County**

# **Western Auto**

*Contact:* Betty S. Novak, Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301, e-mail bnovak@wolfe.k12.ky.us

# **Scholarships**

# Western Auto Scholarship

*Eligibility:* Must be a Wolfe County High School graduating senior and demonstrate academic excellence in math, science, or art.

**Award:** \$100 **Number:** 1

Deadline: 5 working days prior to date

of graduation